

|    | XBRL Excel Utility                           |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|
| 1. | <u>Overview</u>                              |  |  |  |  |  |  |
| 2. | Before you begin                             |  |  |  |  |  |  |
| 3. | Index  |  |  |  |  |  |  |
| 4. | Steps for Filing Corporate Governance Report |  |  |  |  |  |  |
| 5. | Fill up the data in excel utility            |  |  |  |  |  |  |

1. Overview

The excel utility can be used for creating the XBRL/XML file for efiling of Corporate Governance Report

XBRL filling consists of two processes. Firstly generation of XBRL/XML file and upload of generated XBRL/XML file to MSE Listing Center.

2. Before you begin

1. The version of Microsoft Excel in your system should be Microsoft Office Excel 2007 and above. 2. The system should have a file compression software to unzip excel utility file.

3. Make sure that you have downloaded the latest Excel Utility from MSE Website to your local system.

4. Make sure that you have downloaded the Chrome Browser to view report generated from Excel utility

5. Please enable the Macros (if disabled) as per instructions given in manual, so that all the functionalities of Excel Utility work fine. Please first go through Enable Macro - Manual attached with zip file.

|    | 3. Index                                     |   |
|----|--|---|
| 1  | Details of general information about company | General Info                              |
| 2  | Composition of BOD                           | Annexure I - Composition of BOD           |
| 3  | Composition of Committee                     | Annexure I - Composition of Committee     |
| 4  | Meeting of BOD                               | Annexure I - Meeting of BOD               |
| 5  | Meeting of Committees                        | Annexure I - Meeting of Committees        |
| 6  | Related Party Transaction                    | Annexure I - Related Party Transaction    |
| 7  | Affirmation                                  | Annexure I - Affirmation                  |
| 8  | Website                                      | Annexure II - Website                     |
| 9  | Annual Affirmation                           | Annexure II - Annual Affirmation          |
| 10 | Annual Affirmation Continue                  | Annexure II - Annual Affirmation Continue |
| 11 | Annexure III                                 | Annexure III                              |
| 12 | Signatory Details                            | Signatory Details                         |

### 4. Steps for Filing Corporate Governance Report I. Fill up the data: Navigate to each field of every section in the sheet to provide applicable data in correct format. (Formats will get reflected while filling data.)

- Use paste special command to paste data from other sheet.

II. Validating Sheets: Click on the "Validate" button to ensure that the sheet has been properly filled and also data has beer furnished in proper format. If there are some errors on the sheet, excel utility will prompt you about the same.

III. Validate All Sheets: Click on the "Home" button. And then click on "Validate All Sheet" button to ensure that all sheets has been properly filled and validated successfully. If there are some errors on the sheet, excel utility will prompt you about the same and stop validation at the same time. After correction, once again follow the same procedure to validate all sheets.

Excel Utility will not allow you to generate XBRL/XML until you rectify all errors

IV. Generate XML: Excel Utility will not allow you to generate XBRL/XML unless successful validation of all sheet is completed. Now click on 'Generate XML'' to generate XBRL/XML file.

- Save the XBRL/XML file in your desired folder in local system.

V. Generate Report : Excel Utility will allow you to generate Report. Now click on 'Generate Report'' to generate html report. - Save the HTML Report file in your desired folder in local system. - To view HTML Report open "Chrome Web Browser" .

- To print report in PDF Format, Click on print button and save as PDF

VI. Upload XML file to MSE Listing Center: For uploading the XBRL/XML file generated through Utility, login to MSE Listing Center and upload generated xml file. On Upload screen provide the required information and browse to select XML file and submit the XML.

| 5. Fill up the data in excel utility  |
|---|
| 1. Cells with red fonts indicate mandatory fields.  |
| 2. If mandatory field is left empty, then Utility will not allow you to proceed further for generating XML.             |
| 3. You are not allowed to enter data in the Grey Cells.   |
| 4. If fields are not applicable to your company then leave it blank. Do not insert Zero unless it is a mandatory field. |
| 5. Data provided must be in correct format, otherwise Utility will not allow you to proceed further for generating XML. |
| 6. Select data from "Dropdown list" wherever applicable.  |
| 7. Adding Notes: Click on "Add Notes" button to add notes   |

Validate

| General information abo   | ut company                                |                                      |
|---|---|--------------------------------------|
| Scrip code  | 000000                                    | 7                                    |
| NSE Symbol  |   |                                      |
| MSEI Symbol   | STCL                                      |                                      |
| ISIN  | INE932E01018                              |                                      |
| Name of the entity  | SANGKAHALAYA HIMBER AND CKAFTS<br>HIMITED |                                      |
| Date of start of financial year                                   | 01-04-2021                                |                                      |
| Date of end of financial year                                     | 31-03-2022                                |                                      |
| Reporting Quarter   | Quarterly                                 |                                      |
| Date of Report  | 31-12-2021                                | Enter the quarter<br>ended date only |
| Risk management committee   | Not Applicable                            |                                      |
| Market Capitalisation as per immediate previous Financial<br>Year | Any other                                 |                                      |
| Prev  | Next                                      | _                                    |

|     | Annexure 1   |  |            |                   |   |                         |                         |               |  |                                    |                             |                            |                   |                                      |   |                        |  |                    |                                |                                |
|-----|--|--|------------|-------------------|---|-------------------------|-------------------------|---------------|--|------------------------------------|-----------------------------|----------------------------|-------------------|--------------------------------------|---|------------------------|--|--------------------|--------------------------------|--------------------------------|
|     |  | Annexure I to be submitted by listed entity on quarterly basis |            |                   |   |                         |                         |               |  |                                    |                             |                            |                   |                                      |   |                        |  |                    |                                |                                |
|     | I. Composition of Board of Directors   |  |            |                   |   |                         |                         |               |  |                                    |                             |                            |                   |                                      |   |                        |  |                    |                                |                                |
|     | Disclosure of notes on composition of board of directors explanatory Add Notes |  |            |                   |   |                         |                         |               |  |                                    |                             |                            |                   |                                      |   |                        |  |                    |                                |                                |
|     |  |  |            | Whether the liste | ed entity has a Regular Chairpersor     | Yes                     |                         |               |  |                                    |                             |                            |                   |                                      |   |                        |  |                    |                                |                                |
|     |  |  |            | Whether C         | hairperson is related to MD or CEC      | No                      |                         |               |  |                                    |                             |                            |                   |                                      |   |                        |  |                    |                                |                                |
| Sr  | Title<br>(Mr /<br>Ms)  | Name of the Director   | PAN        | DIN               | Category 1 of directors                 | Category 2 of directors | Category 3 of directors | Date of Birth | Whether special resolution<br>passed?<br>[Refer Reg. 17(1A) of Listing<br>Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Re-<br>appointment | Date of cessation | Tenure of<br>director (in<br>months) | No of Directorship in<br>listed entities<br>including this listed<br>entity (Refer<br>Regulation 17A of<br>Listing Regulations) | Directorship in listed | Audit/ Stakeholder<br>Committee(s) including this<br>listed entity (Refer<br>Regulation 26(1) of Listing | Audit/ Stakeholder | Notes for not providing<br>PAN | Notes for not providing<br>DIN |
|     | Add  | Delete   |            |                   | ÷                                       |                         |                         |               |  |                                    |                             |                            |                   |                                      |   |                        |  |                    |                                | •                              |
| 1   | Mr   | TARAK NATH DEY   | AIVPD7009D | 00343396          | Executive Director                      | Not Applicable          | MD                      | 01-12-1969    | NA   |                                    | 22-08-1997                  | 30-06-2021                 |                   |                                      |   | 2                      | 0  | 0                  |                                |                                |
| 2   | Mr   | CHAND RATAN MODI   | ADMPM4506E | 00343685          |   | Not Applicable          |                         | 11-07-1959    | NA   |                                    | 19-06-1997                  |                            |                   |                                      |   | 0                      | 5  | 1                  |                                |                                |
| 3   | Mr   | AVI LUNIA  | AKXPL9489M | 07687360          |   | Not Applicable          | Shareholder Director    | 07-03-1995    | NA   |                                    | 05-02-2018                  |                            |                   | 46                                   |   | 6                      | 8  | 2                  |                                |                                |
| 4   | Ms   | TRIPTY MODI  | BFCPM8562H | 07203672          |   | Not Applicable          |                         | 07-02-1991    | NA   |                                    | 27-08-2016                  | 30-06-2021                 |                   |                                      |   | 0                      | 5  | 1                  |                                |                                |
| 5   | Mr   | BINOD BIHANI   | AKHPB7263K | 02471328          | Non-Executive - Independent<br>Director | Chairperson             | Shareholder Director    | 30-03-1960    | NA   |                                    | 01-04-2019                  |                            |                   | 33                                   | 4   | 4                      | 3  | 2                  |                                |                                |
| Pro | v  |  |            |                   |   |                         |                         |               |  |                                    |                             |                            |                   |                                      |   |                        |  |                    |                                | Next                           |

|     | Nome Validate                   |                                 |  |  |                     |                   |   |
|-----|---------------------------------|---------------------------------|--|--|---------------------|-------------------|---|
|     |                                 |                                 | For this quarter kindly rule the following p<br>1. Date of Accountment and Date of Cess                  |  |                     |                   |   |
|     |                                 |                                 | <ol> <li>Date of Appointment and Date of Cess.</li> <li>Date of Appointment can be any day sp</li> </ol> |  |                     |                   |   |
|     |                                 |                                 |  |  |                     |                   | wet quarter only, i.e. July 1,2021 to 1 |
| Not | e: Please enter DIN, After ente | ring DIN, Name of Committee men | nbers and Category 1 of Directors shall be prefiled  | automatically                                |                     | -                 |   |
| Au  | dit Committee Details           |                                 |  |  |                     |                   |   |
|     |                                 |                                 | Whether  | he Audit Committee has a Regular Chairperson | Yes                 |                   |   |
| Sr  | DIN Number                      | Name of Committee members       | s Category 1 of directors Category 2 of directors  |  | Date of Appointment | Date of Cessation | Remarks                                 |
| 1   | 02471328                        | BINCO BIHANI                    | Non-Executive - Independent Director   | Chairpenco                                   | 01-04-2019          |                   |   |
| 2   | 00343685                        | CHAND RATAN MODI                | Non-Executive - Non Independent Director   | Member                                       | 01-04-2019          |                   |   |
| а   | 07687360                        | ANT LUNIA                       | Non-Executive - Independent Director   | Member                                       | 01-07-2018          |                   |   |
| 4   |                                 |                                 |  |  |                     |                   |   |
| 5   |                                 |                                 |  |  |                     |                   |   |
| 6   |                                 |                                 |  |  |                     |                   |   |
| 7   |                                 |                                 |  |  |                     |                   |   |
| 8   |                                 |                                 |  |  |                     |                   |   |
|     |                                 |                                 |  |  |                     |                   |   |
| 9   |                                 |                                 |  |  |                     |                   |   |

\_

Remarks

### entering DHA, Name of Committee members and Category 1 of Directors shall be prefilied automatically

|    |            |                           | Whether the Nomination and remu          | Yes                     |                     |                   |         |  |  |
|----|------------|---------------------------|--|-------------------------|---------------------|-------------------|---------|--|--|
| Sr | DIN Number | Name of Committee members | Category 1 of directors                  | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |
| 1  | 07687360   | AVI LUNIA                 | Non-Executive - Independent Director     | Chairpenon              | 29-09-2020          |                   |         |  |  |
| 2  | 07203672   | TRIPTY MODI               | Non-Executive - Non Independent Director | Member                  | 01-07-2018          |                   |         |  |  |
| з  | 02471328   | BINCO BIHANI              | Non-Executive - Independent Director     | Member                  | 29-09-2020          |                   |         |  |  |
| 4  |            |                           |  |                         |                     |                   |         |  |  |
| 5  |            |                           |  |                         |                     |                   |         |  |  |
| 6  |            |                           |  |                         |                     |                   |         |  |  |
| 7  |            |                           |  |                         |                     |                   |         |  |  |
| 8  |            |                           |  | 1                       |                     |                   |         |  |  |
| 9  |            |                           |  |                         |                     |                   |         |  |  |
| 10 |            |                           |  |                         |                     |                   |         |  |  |

#### ter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be prefiled automaticab

| Scal | takeholders Relationship Committee |                           |  |                         |                     |                   |         |  |  |  |
|------|------------------------------------|---------------------------|--|-------------------------|---------------------|-------------------|---------|--|--|--|
| L    |                                    |                           | Whether the Stakeholders Rela            | Yes                     |                     |                   |         |  |  |  |
| Sr   | DIN Number                         | Name of Committee members | Category 1 of directors                  | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |
| 1    | 07203672                           | TRIPTY MODI               | Non-Executive - Non Independent Director | Chairpenon              | 29-09-2020          |                   |         |  |  |  |
| 2    | 00343685                           | CHAND RATAN MODI          | Non-Executive - Non Independent Director | Member                  | 01-07-2018          |                   |         |  |  |  |
| а    | 07687360                           | ANT LUNIA                 | Non-Executive - Independent Director     | Member                  | 29-09-2020          |                   |         |  |  |  |
| 4    |                                    |                           |  |                         |                     |                   |         |  |  |  |
| 5    |                                    |                           |  |                         |                     |                   |         |  |  |  |
| 6    |                                    |                           |  |                         |                     |                   |         |  |  |  |
| 7    |                                    |                           |  |                         |                     |                   |         |  |  |  |
| 8    |                                    |                           |  |                         |                     |                   |         |  |  |  |
| 9    |                                    |                           |  |                         |                     |                   |         |  |  |  |
| 10   |                                    |                           |  |                         |                     |                   |         |  |  |  |

| Risk | sk Management Committee |                           |                        |                         |                     |                   |         |  |  |  |
|------|-------------------------|---------------------------|------------------------|-------------------------|---------------------|-------------------|---------|--|--|--|
|      |                         |                           | Whether the Risk Mars  |                         |                     |                   |         |  |  |  |
| Sr   | DIN Number              | Name of Committee members | Category 1 of directon | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |  |  |  |
| 1    |                         |                           |                        |                         |                     |                   |         |  |  |  |
| 2    |                         |                           |                        |                         |                     |                   |         |  |  |  |
| 3    |                         |                           |                        |                         |                     |                   |         |  |  |  |
| 4    |                         |                           |                        |                         |                     |                   |         |  |  |  |
| 5    |                         |                           |                        |                         |                     |                   |         |  |  |  |
| 6    |                         |                           |                        |                         |                     |                   |         |  |  |  |
| 7    |                         |                           |                        |                         |                     |                   |         |  |  |  |
| 8    |                         |                           |                        |                         |                     |                   |         |  |  |  |
| 9    |                         |                           |                        |                         |                     |                   |         |  |  |  |
|      |                         |                           |                        |                         |                     |                   |         |  |  |  |

# Category 1 of directors Category 2 Date of Appoil Date of Cessation

| Sr | DIN Number | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |
|----|------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| 1  |            |                           |                         |                         |                         |         |
| 2  |            |                           |                         |                         |                         |         |
| а  |            |                           |                         |                         |                         |         |
| 4  |            |                           |                         |                         |                         |         |
| s  |            |                           |                         |                         |                         |         |
| 6  |            |                           |                         |                         |                         |         |
| 7  |            |                           |                         |                         |                         |         |
| 8  |            |                           |                         |                         |                         |         |
| 9  |            |                           |                         |                         |                         |         |
| 10 |            |                           |                         | 1                       |                         |         |

|    | Annexure 1   |   |                                 |  |   |   |  |  |  |
|----|--|---|---------------------------------|--|---|---|--|--|--|
|    | II. Meeting of Board of Directors  |   |                                 |  |   |   |  |  |  |
|    | Disclosure of notes on meeting of board of direc   | tors explanatory  | Add Not                         | es   |   |   |  |  |  |
| Sr | Date(s) of meeting (Enter dates of Previous quarter<br>and Current quarter in chronological order) | Maximum gap between<br>any two consecutive (in<br>number of days) | Notes for not<br>providing Date | Whether requirement<br>of Quorum met<br>(Yes/No) | Number of Directors present*<br>(All directors including<br>Independent Director) | No. of Independent Directors attending the meeting* |  |  |  |
|    | Add Delete   |   |                                 |  |   |   |  |  |  |
| 1  | 13-08-2021   |   |                                 | Yes  | 5   | 2   |  |  |  |
| 2  | 11-11-2021   | 89  |                                 | Yes  | 5   | 2   |  |  |  |
| Pr | ev   |   |                                 |  |   | Next  |  |  |  |

\* to be filled in only for the current quarter meetings

|                           | Annexure 1   |  |  |                         |                                 |   |   |  |
|---------------------------|--|--|--|-------------------------|---------------------------------|---|---|--|
| IV. Meeting of Committees |  |  |  |                         |                                 |   |   |  |
|                           | Disclosure of notes on meeting of committees explanatory Add Notes |  |  |                         |                                 |   |   |  |
| Sr                        | Name of Committee  | Date(s) of meeting (Enter<br>dates of Previous quarter<br>and Current quarter in<br>chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of other committee | Reson for not<br>providing date | Whether requirement of<br>Quorum met (Yes/No) | Number of Directors present*<br>(All directors including<br>Independent Director) | No. of Independent Directors<br>attending the meeting* |
|                           | Add Delete   | •  |  |                         |                                 | ·   |   | <u>.                                     </u>          |
| 1                         | Audit Committee  | 13-08-2021   |  |                         |                                 | Yes   | 3   | 2  |
| 2                         |  | 11-11-2021   | 89   |                         |                                 | Yes   | 3   | 2  |
| 3                         | Nomination and remuneration committee                              | 13-08-2021   |  |                         |                                 | Yes   | 3   | 2  |
|                           |  | 11-11-2021   |  |                         |                                 | Yes   | 3   | 2  |
| 5                         |  | 13-08-2021   |  |                         |                                 | Yes   | 3   | 1  |
|                           | Stakeholders Relationship<br>Committee                             | 11-11-2021   |  |                         |                                 | Yes   | 3   | 1  |
|                           | Prev   |  |  |                         |                                 |   |   |  |

\* to be filled in only for the current quarter meetings

| Annexure 1   |  |                                  |  |  |
|--|--|----------------------------------|--|--|
| V. Related Party Transactions                            |  |                                  |  |  |
| Sr   | Subject  | Compliance status<br>(Yes/No/NA) | s If status is "No" details of non-compliance may be given here. |  |
| 1  | Whether prior approval of audit committee obtained   | Yes                              |  |  |
| 2 Whether shareholder approval obtained for material RPT |  | NA                               |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA                               |  |  |
|  | Disclosure of notes on related   | party transactions               | Add Notes  |  |
|  | Disclosure of notes of material transaction  | Add Notes                        |  |  |
| Prev   |  |                                  |  |  |

Validate Home

| Affirmations         Subject         e composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015         e composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015         Audit Committee         e composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015         Audit Committee         e composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.         Nomination & remuneration committee | Compliance status (Yes/No<br>Yes<br>Yes<br>Yes  |
|--|---|
| e composition of the following committees is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 Audit Committee e composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015   | Yes   |
| e composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015<br>e composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.  | Yes   |
| Audit Committee<br>e composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.   |   |
|  | Yes   |
|  |   |
| e composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br>Stakeholders relationship committee   | Yes   |
| e composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br>Risk management committee (applicable to the top 500 listed entities)   | NA  |
| e committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and sclosure requirements) Regulations, 2015.  | Yes   |
| e meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing<br>ligations and disclosure requirements) Regulations, 2015.   | Yes   |
| is report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes   |
| y comments/observations/advice of Board of Directors may be mentioned here:  | Add Notes   |
| e<br>R<br>e<br>so  | composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br>Lisk management committee (applicable to the top 500 listed entities)<br>committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and closure requirements) Regulations, 2015.<br>The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing igations and disclosure requirements) Regulations, 2015.<br>The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing igations and disclosure requirements) Regulations, 2015.<br>The report and/or the report submitted in the previous quarter has been placed before Board of Directors. |

|    | Annexure 1        |   |  |  |  |
|----|-------------------|---|--|--|--|
| Sr | Subject           | Compliance status                           |  |  |  |
| 1  | Name of signatory | SACHIN PUROHIT                              |  |  |  |
| 2  | Designation       | Company Secretary and<br>Compliance Officer |  |  |  |

| Home | Validate |
|------|----------|
|------|----------|

| Signatory Details     |  |  |
|-----------------------|--|--|
| Name of signatory     | SACHIN PUROHIT                           |  |
| Designation of person | Company Secretary and Compliance Officer |  |
| Place                 | KOLKATA                                  |  |
| Date                  | 31-12-2021                               |  |

Prev